

# AGENDA

MONDAY, OCTOBER 12, 2009

6:00 P.M.

## ORDER OF BUSINESS

Invocation

Pledge of Allegiance

Roll Call

Chamber Emergency Evacuation Plan Announcement

Action on Appointments and Reappointments

Agenda Review and Amendments

### PUBLIC RECOGNITION PERIOD

Awards and Presentations

**(Applause permitted during this portion of the meeting only)**

Citizen Comment

### BUSINESS MEETING

Approval of Minutes of Previous Meeting(s)

Reports/Announcements

Members of Council

The President

Action Items

Consent Agenda

Regular Agenda and Motions

Introduction of New Ordinances and Resolutions

Adjournment

The Public is invited and encouraged to attend and participate in the City Council meetings which are held on the **second and fourth Monday of each month**. A summary of the guidelines for citizen participation is listed on the reverse side of this page.

# THE COUNCIL OF THE CITY OF RICHMOND

## WELCOMES YOUR INPUT AND PARTICIPATION . . .

The City Council is the City of Richmond's local legislative body and is composed of one Council representative elected from each of nine districts. Council members are elected to serve a two year term of office. The Council elects one of its own to serve as the President and presiding officer for a two year term.

### Time and Place of Meetings

The City Council meets in **informal work session at 3:00 PM** and in **formal session at 6:00 PM**, on the second and fourth Monday of each month, in the City Hall 2nd Floor Council Chamber, located at 900 East Broad Street. **All meetings of the Council are open to the public.**

### Consent Agenda

Items listed on the Consent Agenda are considered routine and non-controversial. The consent agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of Council. **The public may speak to any item on the Consent Agenda when the public comment period is announced by the President. Any person speaking to one or more items on the Consent Agenda will be allotted a total of three minutes.**

### Citizen Comment Period

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies, and affairs of the City and to discuss issues not on the agenda for the business meeting. However, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. **Each speaker will be allotted three (3) minutes to make their comments.**

An individual may appear before Council during the Citizen Comment Period no more than four (4) times per year and no more than once within a three-month period.

### Guidelines for Citizen Participation \*

The maximum time allotted to persons speaking to any matter under consideration by the Council **shall not exceed thirty (30) minutes for the proponents and thirty minutes (30) for the opposition.**

Speakers should state their **full legal name**, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Chief Administrative Officer, the City Attorney, the City Clerk, or any staff member directly.

Questions should be directed to the President, who may at his discretion, solicit a response.

Applause is permitted during the Awards and Presentations Period only.

Persons speaking to Agenda items shall be limited to **three (3) minutes**; however, no individual from the public may speak for more than **ten (10) minutes total during the business meeting.**

Citizens may express their views in writing in lieu of an oral presentation.

**Reasonable accommodations will be made to disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form which must be completed to receive assistance.**

\* The full text of the **Council's Rules of Procedure** is available on the City's website at [www.richmondgov.com](http://www.richmondgov.com) or in the Office of the City Clerk located in City Hall, 900 East Broad Street, Suite 200.

# **THE CONSENT AGENDA**

Items listed on the Consent Agenda are considered routine and non-controversial. The consent agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. However, the public may speak to any item, on the Consent Agenda when the public comment period is announced by the President.

1. **Ord. No. 2009-159** (Patron: President Graziano) - To amend \*\*\* the Code \*\*\* to increase the limit on the value of gifts that the Chief Administrative Officer may accept \*\*\* from \$2,000 to \$25,000 and to require quarterly reporting of all money accepted \*\*\*.
2. **Ord. No. 2009-160** (Patron: Mayor Jones) - To \*\*\* accept \*\*\* \$78,600.00 from the Commonwealth of Virginia Department of Social Services \*\*\* for the purpose of providing AmeriCorps volunteers to the Richmond Public Library to assist patrons that utilize library services to seek employment opportunities.
3. **Ord. No. 2009-161** (Patron: Mayor Jones, By Request) - To authorize the acquisition \*\*\* of \*\*\* 133 West Jackson Street for \$35,500 for the purpose of implementing a Spot Blight Abatement Plan \*\*\*.
4. **Ord. No. 2009-162** (Patron: Mayor Jones, By Request) - To \*\*\* acquire \*\*\* the property located at 1209½ West Leigh Street and to authorize the conveyance of such property to the Richmond Redevelopment and Housing Authority for the purposes of eliminating blight and making such property available for redevelopment.
5. **Res. No. 2009-R118** (Patron: Mr. Tyler) - To impose enhanced speeding penalties \*\*\* and to authorize the placement of signs giving notice thereof on the portion of Cary Street Road located between Cameron Street and Three Chopt Road.
6. **Res. No. 2009-R137** (Patron: Mr. Conner) - To express support for the Department of Parks, Recreation and Community Facilities' application for a reimbursement grant from the Virginia Department of Conservation and Recreation's Virginia Recreational Trails Program for the development and protection of the Reedy Creek Greenway.

\*\*\* Denotes omission. The full text of all ordinances and resolutions are available on the City's website at [www.richmondgov.com](http://www.richmondgov.com), by clicking on the "City Clerk link", then on Ordinances and Resolutions. Copies are also available for review in the Office of the City Clerk, City Hall, 900 E. Broad Street, Suite 200 and in the City's Main Library, at 101 E. Franklin Street

# **THE REGULAR AGENDA**

There are no items on the Regular Agenda.

\* \* \*

**City Council's October 2009 Meeting Schedule are attached.**

\*\*\* Denotes omission. The full text of all ordinances and resolutions are available on the City's website at [www.richmondgov.com](http://www.richmondgov.com), by clicking on the "City Clerk link", then on Ordinances and Resolutions. Copies are also available for review in the Office of the City Clerk, City Hall, 900 E. Broad Street, Suite 200 and in the City's Main Library, at 101 E. Franklin Street



# ***RICHMOND CITY COUNCIL***

## Meeting Schedule – **REVISED** OCTOBER 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
	<p style="text-align: center;"><b>8:00 AM</b>  <b>Land Use, Housing and Transportation Standing Committee</b>  <b>CLOSED SESSION</b>  <b>GRTC Board Interviews</b>  <b>(Large Conference Room, City Hall, 2<sup>nd</sup> Floor)</b>  <b>Councilman Conner, Chair</b></p> <p style="text-align: center;"><b>4:00 PM</b>  <b>Richmond City Council</b>  <b>Fall Retreat</b>  <b>(2<sup>nd</sup> Floor, Large Conference Room, City Hall)</b></p>					
11	12	13	14	15	16	17
	<p style="text-align: center;"><b>3:00 PM</b>  <b>Informal Council Meeting</b>  <b>(Council Chambers)</b></p> <p style="text-align: center;"><b>6:00 PM</b>  <b>Formal Council Meeting</b>  <b>(Council Chambers)</b></p>			<p style="text-align: center;"><b>4:00 PM</b>  <b>Finance Standing Committee</b>  <b>(Council Chambers)</b>  <b>Vice-President Robertson, Chair</b></p>		
18	19	20	21	22	23	24
	<p style="text-align: center;"><b>5:00 PM</b>  <b>Public Safety Standing Committee</b>  <b>(Police Academy, 1202 W. Graham Road)</b>  <b>Councilwoman Trammell, Chair</b></p>	<p style="text-align: center;"><b>3:00 PM</b>  <b>Land Use, Housing and Transportation Standing Committee</b>  <b>(Council Chambers)</b>  <b>Councilman Conner, Chair</b></p>	<p style="text-align: center;"><b>5:00 PM</b>  <b>Health, Human Services and Education Standing Committee</b>  <b>(Council Chambers)</b>  <b>Councilman Hilbert, Chair</b></p>	<p style="text-align: center;"><b>4:00 PM</b>  <b>Governmental Operations Standing Committee</b>  <b>(2<sup>nd</sup> Floor, Large Conference Room, City Hall)</b>  <b>Councilman Jewell, Chair</b></p>		
25	26	27	28	29	30	31
	<p style="text-align: center;"><b>3:00 PM</b>  <b>Informal Council Meeting</b>  <b>(Council Chambers)</b></p> <p style="text-align: center;"><b>6:00 PM</b>  <b>Formal Council Meeting</b>  <b>(Council Chambers)</b></p>					

*For additional information, please call the City Clerk's Office at (804) 646-7955*

*Revised - September 29, 2009*